

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



*Artist: Sharyn Ley—2005*

**The Second Sunday in Ordinary Time  
19 January 2025**

## From the Vicar...

Dear friends,

Happy new year to you all. I had a restful time away and it was good to get out of the city and out into nature for a week. Though the weather has been rather disappointing I hope you all had a wonderful Christmas and New Year. Things are still in 'summer mode' as we move through the month of January, however there are a few groups that have started up again for the year such as the Rosary Prayer group. Please look at this week's notices to see what is taking place.

With the advent of Live Streaming there is opportunity to watch Christmas celebrations from around the world. One of the services I watched was the Midnight Mass from St Peter's Basilica, Rome.

In the quiet of Christmas Eve, Pope Francis opened the Holy Door of St. Peter's Basilica, launching what he called a "Jubilee of Hope."

After the reading of a brief passage from the Gospel of John in which Jesus describes himself as "the door," He was then after some minutes pushed in his wheelchair up the ramp to the Holy Door. In silence, he raised himself from the chair to knock five times, and aides inside slowly opened the door.

Opening the Holy Door of St. Peter's Basilica has been a fixture of the Catholic Church's celebration of jubilee years since the Holy Year 1450.

Pope Francis chose "Pilgrims of Hope" as the theme for the Holy Year 2025, which began December 2024 and will run through 6 January 2026.

"The steps we now take are the steps of the whole Church, a pilgrim in the world and a witness of peace," the Pope told the assembly.

"Holding fast to Christ, the rock of our salvation, enlightened by his word and renewed by his grace," the Pope continued, "may we cross the threshold of this holy temple and so enter into a season of mercy and forgiveness in which every man and woman may encounter and embrace the path of hope, which does not disappoint."

Echoing the biblical jubilee themes of reconciliation and forgiveness, Pope Francis prayed that the Holy Spirit would soften hardened hearts so that "enemies may speak to each other again, adversaries may join hands and people seek to meet together."

Among the first to cross the threshold were representatives of other Christian churches. The Dicastery for Promoting Christian Unity said in an explanatory note, "Entering through the Holy Door expresses the willingness to follow and be guided by the only begotten Son of God." In that Spirit of Ecumenism may we here at St Michael's take on that challenge of the Jubilee Year in our own way as we continue to be 'Pilgrims of Hope' in 2025.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Second Sunday in Ordinary Time

19 January 2025

**Celebrant 8.00 am:** Fr Jordan Greatbatch

**Celebrant 10.00 am:** Fr Jordan Greatbatch

**Organ:** Paul Ellis

**Cantor:** Ros Calvert-Griffin

**Sidespeople:** Toni Stewart, Jane Ellis

**Organ:** Les Mages

Olivier Messaien

**Mass Setting:** A New Peoples Mass

Dom Gregory Murray

**Introit Hymn:** 484

The Church's one foundation  
Is Jesus Christ, her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy Bride,  
With his own blood he bought her,  
And for her life he died.

'Mid toil, and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With every grace endued.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

**Greeting:**



Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Ā—mi—ne.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.**

**We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. **Amen.**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray (*silence*)

God of revelation, you govern all things in heaven and earth; mercifully hear the prayers of your people, and guide the course of our days in your peace, through Jesus Christ, our Saviour who is alive with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

**First Reading:** (*sit*)

Isaiah 62:1-4a

Gloria Moyle

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**

36

**R. With you is the well of life: and in your light we see light.**

Your steadfast love, O Lord, extends to the heavens, your faithfulness up to the clouds. How precious is your steadfast love, O God; mortals take refuge in the shadow of your wings. **R.**

They feast on the rich abundance of your house, you give them drink from the stream of your delights. For with you is the well of life, and in your light we see light. Continue your loving-kindness to those who know you, and your justice to the true of heart. **R.**

**Second Reading:** (*sit*)

1 Corinthians 12: 1–11

Joshua Wilson Black

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Jesus manifested his glory, and his disciples believed in him. **Alleluia, alleluia, alleluia.**

The Lord be with you

**The Lord bless you**

A reading from the Holy Gospel according to John

**Praise and Glory to God**

**Gospel:**

John 2:1-11

Deacon Robert Jamieson

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Deacon Robert Jamieson

## **Affirmation of Faith:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, (*all genuflect or bow*)  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:**        Jenny Daniels

Rest ✠ eternal grant unto them, O Lord:  
**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**  
*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:** Joy Coulter, Gloria Moyle

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**



**Offertory Hymn: 47**

As with gladness men of old  
Did the guiding star behold,  
As with joy they hailed its light,  
Leading onward, beaming bright,  
So, most gracious God, may we  
Evermore be led to thee.

As they offered gifts most rare  
At that manger rude and bare,  
So may we with holy joy,  
Pure, and free from sin's alloy,  
All our costliest treasures bring,  
Christ, to thee our heavenly King.

As with joyful steps they sped,  
To that lowly manger-bed,  
There to bend the knee before  
Him whom heaven and earth adore,  
So may we with willing feet  
Ever seek thy mercy-seat.

Holy Jesu, every day  
Keep us in the narrow way;  
And, when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds thy glory hide.

In the heavenly country bright  
Need they no created light;  
Thou its Light, its Joy, its Crown,  
Thou its Sun which goes not down:  
There for ever may we sing  
Alleluyas to our King.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.  
**Amen.**

### **The Great Thanksgiving**

The Lord is here.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**God's Spirit is with us.  
We lift them to the Lord.  
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Margaret Maclagan, Gloria Moyle

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

We have come to know and to believe in the love that God has for us.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

<b>Organ:</b>	Light shines through	Martin How
<b>Communion:</b>	Sans Day	Carol Traditional
<b>Communion Hymn:</b>	The people that in darkness sat	

The people that in darkness sat  
a glorious light have seen;  
the Light has shined on them who long  
in shades of death have been.

For unto us a child is born,  
to us a Son is given,  
and on his shoulder ever rests  
all power in earth and heaven.

To hail thee, Sun of Righteousness,  
the gathering nations come;  
they joy as when the reapers bear  
their harvest treasures home.

His name shall be the Prince of Peace,  
the everlasting Lord,  
the Wonderful, the Counsellor,  
the God by all adored.

For thou their burden dost remove,  
and break the tyrant's rod,  
as in the day when Midian fell  
before the sword of God.

Lord Jesus, reign in us we pray,  
and make us thine alone,  
who with the Father ever art  
and Holy Spirit one.

Let us pray (*silence*).

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.  
**Amen.**

## Notices

### Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always.  
**Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:**

345

Christ is the King! O friends rejoice;  
brothers and sisters, with one voice  
make all people know he is your choice.  
Alleluia....

O Christian women, Christian men,  
all the world over, seek again  
the Way disciples followed then.  
Alleluia....

The first Apostles round them drew  
Thousands of faithful men and true,  
Sharing a faith for ever new:  
Alleluia....

Christ through all ages is the same:  
place the same hope in his great name,  
with the same faith his word proclaim.  
Alleluia....

Then magnify the Lord, and raise  
anthems of joy and holy praise  
for Christ's brave saints of ancient days.  
Alleluia....

Let love's unconquerable might  
God's people everywhere unite  
in service to the Lord of light.  
Alleluia....

**Organ Voluntary:**

Allegro from Organ Concerto in Bb

GF Handel

**Please pray for...****The Sick:**

Rev Heather Flavell, Donna Curtis, John Patterson, Pamela Hindin-Whitewood,  
Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,  
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,  
David & Sandra, Philip Souter, Ongloon Yee, Deb Smith, Andrew Lawson.

**Departed:** John Ballantyne

**Anniversaries:** (Sun) Patricia Baker, Sr Brigid, CSN  
(Tues) Marjorie Graham, Alistair Graham  
(Wed) Duncan Moffat (Thurs) Harry McFadden (Fri) Freda Heald

## NOTICES

### THIS WEEK

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Vestry Meeting**—Wednesday 5.30 pm, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Inasmuch Basket**—please continue to support the work of the **City Mission**.

Packed school lunch food for children would be appreciated, along with personal hygiene products for the Outreach.

**Bible Study**— Due to Waitangi Day Bible Study will start once more on 13 February 2025 at 11.00am in the Parish Lounge.

**Baptism**—Next Sunday is the Baptism of Callum Robertson at the 10.00am Mass

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK****The Third Sunday in Ordinary Time**

26 January 2025

**8:00 am** Mass  
**10.00 am** Mass

**Celebrant:** Fr Jordan Greatbatch    **Server:** Hugh Munro  
**Celebrant:** Fr Jordan Greatbatch  
**Preacher:** Fr Jordan Greatbatch

**Servers:**

**SD:** Jenny Daniels                      **MC:** Hugh Munro  
**Th:** Thomas Visakan                  **Cr:** Joshua Wilson Black  
**Ac:** Callum Robertson, Robbie Moore

**First Reading:**

Margaret Maclagan                      Nehemiah 8:1-3, 5-6, 8-10

**Second Reading:**

Sue Shannons                              1 Corinthians 12:12-21, 26-31a

**Gospel:**

Deacon Robert Jamieson              Luke 4:14-21

**Eucharist Ministers:** Jenny Daniels, Jane Evans

**Sides people:** Ann Jinman, Gail Chiswell

**Intercessions:** Johann Williams

**Offertory:** Ann Jinman, Sue Shannons

**Morning Tea:** -

**Sacristan:** Robbie Moore

**Sacristy:** Robert Maclagan

**Livestream:** Michael Graveston

**Flowers:** Toni Stewart

**Evensong Readers:** **No Evensong until 2 February 2025**

**Evensong Server:** **No Evensong until 2 February 2025**

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Michael Graveston	smaavicarswarden@gmail.com	0273580010
	Gloria Moyle	gmoyle1@gmail.com	0274355347
<b>Curate:</b>	Deacon Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
<b>Privacy Officer:</b>	Gloria Moyle	gmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
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<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michael's Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR** - Gloria Moyle 0274355347

# The Anglican Parish of St Michael and All Angels Christchurch

## **This Sunday**

8.00 am  
10.00 am

## **The Second Sunday in Ordinary Time—19 January 2025**

**Low Mass**  
**High Mass**

## **Monday**

12.35 am

Feria  
Mass

## **Tuesday**

8.30 am  
12.35 am

Agnes, Child-Martyr of Rome  
Morning Prayer  
Mass

## **Wednesday**

8.30 am  
12.00 am  
12.35 am

Vincent, Spanish Deacon and Martyr  
Morning Prayer  
Meditation  
Mass

## **Thursday**

8.30 am  
12.00 am  
12.35 am

Feria  
Morning Prayer  
Pray the Rosary  
Mass

## **Friday**

8.30 am  
12.35 am

Feria  
Morning Prayer  
Mass

## **Saturday**

**The Conversion of St Paul**

## **Next Sunday**

8.00 am  
10.00 am

**The Third Sunday in Ordinary Time—26 January 2025**  
**Baptism of Callum Robertson**

Low Mass  
High Mass

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am Solemn Mass